

Children in Lake Elementary

| Indicator | Year | Lake Elementary | Glenn County | California | Data Source |
|------------------------------------------------------------------------|------|-----------------|--------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public School Enrollment | 2021 | 637 | 6,073 | 6,002,393 | California Dept. of Education, DataQuest ; National Center for Education Statistics, Digest of Education Statistics (Aug. 2021). |
| Number of Students Suspended from School | 2020 | 1 | 207 | 154,718 | California Dept. of Education, Suspension Data (May 2021). |
| Number of Students Expelled from School | 2020 | 0 | 6 | 3,245 | California Dept. of Education, Expulsion Data (May 2021). |
| Percentage of Kindergarteners with All Required Immunizations | 2020 | S | 86.1% | 94.3% | California Dept. of Public Health, Immunization Branch, Reporting Data for Kindergarten and 7th Grade (Feb. 2022). |
| Percentage of Students Who Are Homeless | 2021 | N/A | 2.8% | 3.8% | California Dept. of Education, Coordinated School Health and Safety Office custom tabulation & DataQuest (Feb. 2023). |
| Number of Foster Youth in Public Schools | 2021 | 1 | 33 | 32,256 | California Dept. of Education, California Longitudinal Pupil Achievement Data System (CALPADS) Unduplicated Pupil Count (UPC) Source Files (Nov. 2021). |
| Percentage of Students Receiving Special Education Services | 2020 | 3.3% | 14.7% | 13.0% | California Dept. of Education, DataQuest & Special Education Division custom tabulation; National Center for Education Statistics, Digest of Education Statistics (Jun. 2021). |
| Percentage of High-Needs Students (Unduplicated Pupil Count) | 2021 | 49.5% | 75.2% | 62.4% | California Dept. of Education, California Longitudinal Pupil Achievement Data System (CALPADS) Unduplicated Pupil Count (UPC) Source Files (Nov. 2021). |
| Percentage of Students Eligible for Free or Reduced Price School Meals | 2021 | 49.4% | 73.8% | 58.8% | California Dept. of Education, Free or Reduced-Price Meal (Student Poverty) Data ; National Center for Education Statistics, Digest of Education Statistics (Jul. 2021). |
| Percentage of English Learners in Public Schools | 2021 | 3.5% | 18.0% | 17.7% | California Dept. of Education, English Learners by Grade and Language (Sept. 2021). |

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| Percentage of 5th Graders Meeting All Fitness Standards | 2019 | S | 14.6% | 23.1% | California Dept. of Education, Physical Fitness Testing Research Files (Jan. 2020). |
| Percentage of 5th Graders Who Are Overweight or Obese | 2019 | S | 54.7% | 41.3% | California Dept. of Education, Physical Fitness Testing Research Files (Jan. 2020). |
| Percentage of 7th Graders Who Were Bullied at School in the Previous Year | 2017-2019 | 21.1% | 36.4% | 36.0% | WestEd, California Healthy Kids Survey (CHKS) & Biennial State CHKS . California Dept. of Education (Aug. 2020). |
| Percentage of 9th Graders with Feelings of Depression | 2017-2019 | N/A | 28.7% | 32.6% | WestEd, California Healthy Kids Survey (CHKS) and Biennial State CHKS . California Dept. of Education (Aug. 2020). |
| Percentage of 9th Graders with High Levels of School Connectedness | 2017-2019 | N/A | 51.2% | 44.8% | WestEd, California Healthy Kids Survey (CHKS) and Biennial State CHKS . California Dept. of Education (Aug. 2020). |
| Percentage of Students Completing College Preparatory Courses | 2019 | N/A | 34.2% | 50.5% | California Dept. of Education, Adjusted Cohort Graduation Rate and Outcome Data (Jun. 2020). |
| Percentage of Students in the Graduating Class Receiving a High School Diploma | 2021 | N/A | 79.0% | 83.6% | California Dept. of Education, Graduates by Race and Gender (Jun. 2017) & Adjusted Cohort Graduation Rate and Outcome Data (May 2022). |

Definitions for LNE, N/A, N/R, or S can be found in the footnote section of the indicator page.

More data on Lake Elementary: <https://kidsdata.org/region/490/lake-elementary/summary>